

RESOLUTION TO VACATE NO. 21-1401227  
(California Streets and Highways  
Code Section 8324 and 892)

Vacation of Portions of the Northwesterly side of Main Street between 9<sup>th</sup> Street and 11<sup>th</sup> Street.

On July 29, 2014, the City Council considered the evidence submitted regarding said vacation and determined that said street should be vacated subject to the conditions of vacation having been complied with (CF 14-0077). All conditions of the Council's action have been fulfilled.

Therefore, from all of the evidence submitted, the Council finds that portions of the Northwesterly side of Main Street between 9<sup>th</sup> Street and 11<sup>th</sup> Street which are proposed for vacation are unnecessary for present or prospective public street purposes; and

The particular portion of the public streets which are to be vacated is described herein attached Exhibits "A", "B", "C", and "D".

The City Clerk shall certify this Resolution and affix the City seal, and shall transmit a sealed copy of this Resolution to the Permit Case Management Division of the Bureau of Engineering for recordation in the office of the County Recorder of Los Angeles County.

IT IS THEREFORE RESOLVED that from and after the recordation of this Resolution, the area described hereinabove is vacated.

I certify that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting of \_\_\_\_\_ by a majority vote of all its members.

HOLLY L. WOLCOTT, City Clerk

Approved as to form and legality  
Michael N. Feuer, City Attorney

By \_\_\_\_\_  
Deputy

By Michael N. Feuer 10/20/2021  
Deputy Date

Council File No. 14-0077  
R/W No. 33858-1, 33858-2, 33858-3, 33858-4  
R/W No. 33900-1CA

**EXHIBIT "A"**  
**LEGAL DESCRIPTION FOR**  
**RIGHT OF WAY VACATION**

MAIN STREET:

THOSE PORTIONS OF THE E. H. WORKMAN TRACT AND THE ADDITION TO THE E. H. WORKMAN TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PER MAPS RECORDED IN BOOK 5, PAGE 36, AND IN BOOK 7, PAGE 2 OF MISCELLANEOUS RECORDS, RESPECTIVELY, IN THE OFFICE OF THE RECORDER FOR SAID COUNTY, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE CENTERLINE INTERSECTION OF MAIN STREET (52.00 FOOT NORTHWESTERLY HALF-WIDTH) AND OLYMPIC BOULEVARD (55.00 FOOT SOUTHWESTERLY HALF-WIDTH), SAID CENTERLINE OF OLYMPIC BOULEVARD BEING THE NORTHEASTERLY LINE OF THAT CERTAIN 50.00 FOOT WIDE STRIP OF LAND DESCRIBED IN FINAL DECREE OF CONDEMNATION ENTERED IN CASE NO. 956820 OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, A COPY OF SAID FINAL DECREE BEING RECORDED IN BOOK D-4938, PAGE 494, OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG SAID CENTERLINE OF MAIN STREET, SOUTH 52°22'27" WEST, 84.45 FEET; THENCE AT RIGHT ANGLES TO SAID CENTERLINE OF MAIN STREET, NORTH 37°37'33" WEST, 50.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 50.00 FEET NORTHWESTERLY OF SAID CENTERLINE OF MAIN STREET, SAID POINT BEING DISTANT 15.00 FEET SOUTHWESTERLY ALONG SAID PARALLEL LINE FROM ITS INTERSECTION WITH A LINE PARALLEL WITH AND 55.00 FEET SOUTHWESTERLY OF SAID CENTERLINE OF OLYMPIC BOULEVARD, SAID POINT BEING **THE TRUE POINT OF BEGINNING** OF THIS DESCRIPTION;

THENCE THE FOLLOWING NUMBERED COURSES:

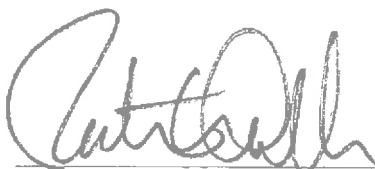
1. ALONG SAID 50.00 FOOT PARALLEL LINE, SOUTH 52°22'27" WEST, 175.81 FEET TO AN ANGLE POINT THEREIN;
2. CONTINUING ALONG SAID 50.00 FOOT PARALLEL LINE, SOUTH 34°07'00" WEST, 270.03 FEET TO THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY 20.1 FEET OF LOT 27 OF SAID ADDITION TO THE E.H. WORKMAN TRACT;
3. ALONG SAID NORTHEASTERLY LINE, NORTH 51°55'41" WEST, 2.00 FEET TO A LINE PARALLEL WITH AND 52.00 FEET NORTHWESTERLY OF SAID CENTERLINE OF MAIN STREET;
4. ALONG SAID 52.00 FOOT PARALLEL LINE, NORTH 34°07'00" EAST, 70.65 FEET TO THE FORMER WESTERLY RIGHT OF WAY LINE OF BROADWAY PLACE (80.00 FEET WIDE, VACATED);

5. ALONG SAID FORMER WESTERLY RIGHT OF WAY LINE, NORTH 12°51'25" EAST, 9.58 FEET TO THE COMMON LINE OF LOT 28 OF SAID ADDITION TO THE E. H. WORKMAN TRACT AND OF LOT B OF TRACT NO. 4989, RECORDED IN MAP BOOK 53, PAGE 37 IN SAID OFFICE OF THE COUNTY RECORDER;
6. ALONG SAID COMMON LINE, SOUTH 51°47'35" EAST, 3.48 FEET TO SAID 52.00 FOOT PARALLEL LINE;
7. ALONG SAID 52.00 FOOT PARALLEL LINE, NORTH 34°07'00" EAST, 199.97 FEET TO THE NORTHWESTERLY PROLONGATION OF THE FORMER NORTHEASTERLY RIGHT OF WAY LINE OF BROADWAY PLACE;
8. ALONG SAID NORTHWESTERLY PROLONGATION, SOUTH 51°52'35" EAST, 4.80 FEET TO THE FORMER EASTERLY RIGHT OF WAY LINE OF BROADWAY PLACE;
9. ALONG SAID FORMER EASTERLY RIGHT OF WAY LINE, NORTH 12°51'25" EAST, 2.84 FEET TO SAID 52.00 FOOT PARALLEL LINE;
10. ALONG SAID 52.00 FOOT PARALLEL LINE, NORTH 52°22'27" EAST, 165.68 FEET TO A LINE WHOSE NORTHERLY TERMINUS LIES ON SAID LINE PARALLEL WITH AND 55.00 FEET SOUTHWESTERLY OF THE CENTERLINE OF OLYMPIC BOULEVARD, 15.00 FEET NORTHWESTERLY THEREON FROM ITS INTERSECTION WITH SAID LINE PARALLEL WITH AND 50.00 FEET NORTHEASTERLY OF THE CENTERLINE OF MAIN STREET, AND WHOSE SOUTHERLY TERMINUS IS THE TRUE POINT OF BEGINNING, SAID LINE BEING THE WESTERLY LINE OF A 15.00 FOOT BY 15.00 FOOT RIGHT OF WAY CORNER CUT-OFF;
11. ALONG SAID WESTERLY RIGHT OF WAY LINE, SOUTH 00°14'56" WEST, 2.53 FEET TO THE **TRUE POINT OF BEGINNING**.

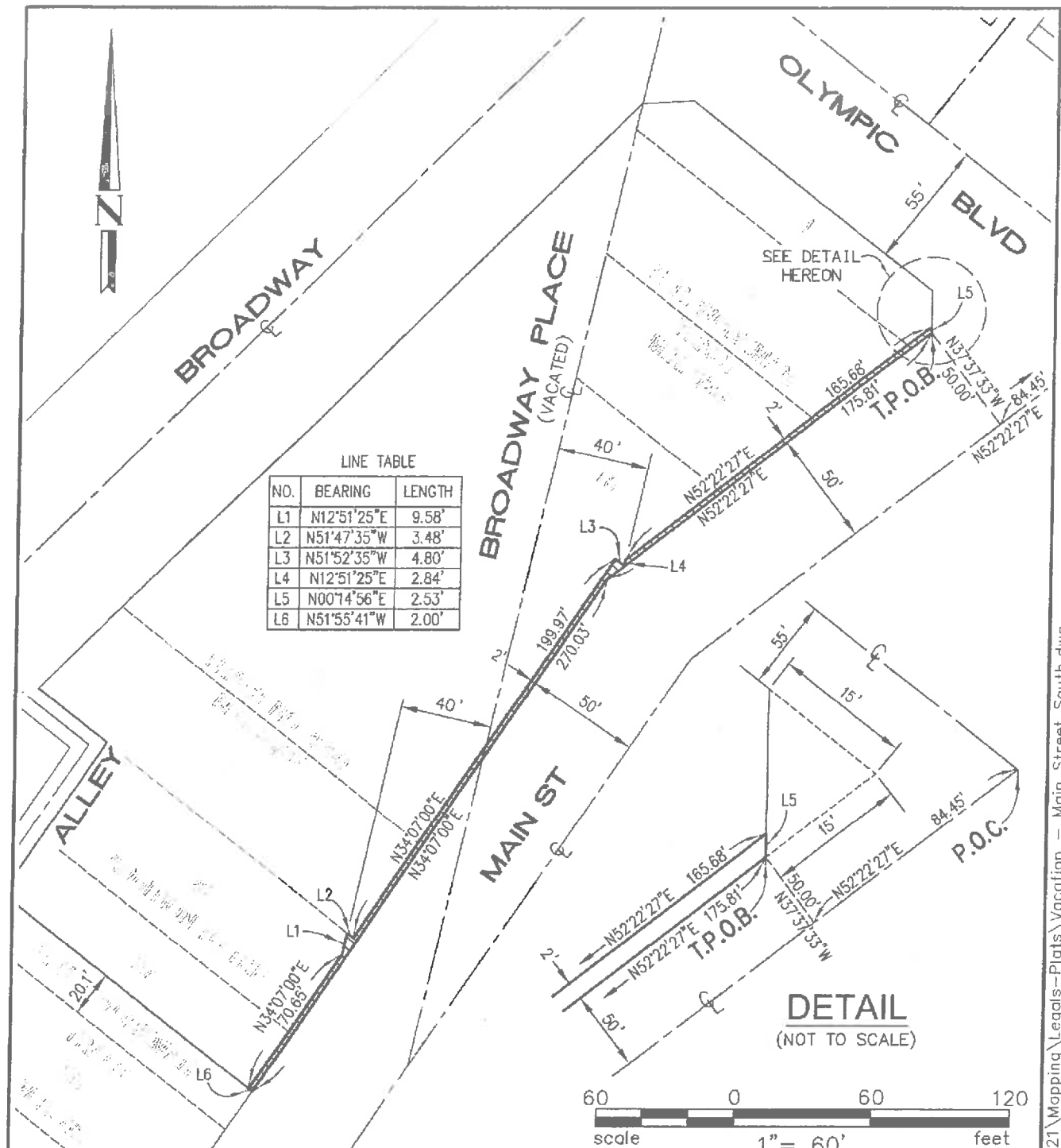
CONTAINING: 920 SQUARE FEET, OR 0.021 ACRES MORE OR LESS.

SEE EXHIBIT "B" SHEET 1 OF 1: ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY ME OR UNDER MY SUPERVISION:

 02/22/16  
 ROBERT WALKER, L.S. 7137      DATE





# EXHIBIT "B" MAIN STREET VACATION



**Hall & Foreman, Inc.**  
 Engineering • Planning • Surveying  
 25152 SPRINGFIELD COURT, SUITE 350 • SANTA CLARITA, CA 91355 • 661-284-7400

Job Number:  
130021.2000  
 Date:  
02-22-16  
 Scale:  
1"=60'  
 Sheet 1 of  
1 Sheets

Drawing Name: L:\130021\Mapping\Legals-Plats\Vacation - Main Street South.dwg  
 Last Opened: Feb 23, 2016 10:04am by: JWW

**EXHIBIT "C"**  
**LEGAL DESCRIPTION FOR**  
**MAIN STREET VACATION**

THAT PORTION OF MAIN STREET (NORTHWESTERLY HALF-WIDTH VARIES) ADJACENT TO THE SOUTHEASTERLY LINES OF LOTS 5 THROUGH 8 INCLUSIVE IN BLOCK "A" OF THE JOHN G. DOWNEY TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RECORDED IN BOOK 5, PAGE 222 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE RECORDER FOR SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EASTERLY CORNER OF LOT 1 OF TRACT NO. 1857 RECORDED IN BOOK 22, PAGE 66 OF MAPS IN SAID COUNTY RECORDER'S OFFICE, AT THE INTERSECTION OF THE EXISTING NORTHWESTERLY RIGHT OF WAY LINE OF MAIN STREET AND THE SOUTHWESTERLY RIGHT OF WAY LINE OF 9<sup>TH</sup> STREET (35.00 HALF-WIDTH); THENCE ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE OF MAIN STREET, SOUTH 51°26'17" WEST, 116.42 FEET TO THE EASTERLY CORNER OF SAID LOT 5 OF THE JOHN G. DOWNEY TRACT, AND **THE TRUE POINT OF BEGINNING**; THENCE THE FOLLOWING NUMBERED COURSES:

1. ALONG THE SOUTHEASTERLY PROLONGATION OF THE NORTHEASTERLY LINE OF SAID LOT 5 OF THE JOHN G. DOWNEY TRACT, SOUTH 52°11'31" EAST, 3.67 FEET TO ITS INTERSECTION WITH A LINE PARALLEL WITH AND 45.00 FEET NORTHWESTERLY OF THE CENTERLINE OF MAIN STREET AS ESTABLISHED BY THE LOS ANGELES CITY ENGINEER;
2. ALONG SAID PARALLEL LINE, SOUTH 52°22'27" WEST, 218.02 FEET TO ITS INTERSECTION WITH SAID EXISTING NORTHWESTERLY RIGHT OF WAY LINE OF MAIN STREET;
3. ALONG SAID EXISTING NORTHWESTERLY RIGHT OF WAY LINE, NORTH 51°26'17" EAST, 217.12 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINING: 387 SQUARE FEET, OR 0.009 ACRES MORE OR LESS.

EXHIBIT "B": ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY ME OR UNDER MY SUPERVISION:

 11/14/14  
ROBERT WALKER, L.S. 7137      DATE



